

Serial No. 46597

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

FEB 01 1983

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed Map filed FEB 01 1983 under 46596

The applicant JOSEPH GENE BAUM and LOIS BAUM

Post Office Box 372 of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445 hereby make application for permission to change the  
State and Zip Code No.

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit Number 41355

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground.  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed .0072 c.f.s.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation and domestic.  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic.  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 23, T.35N.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R.37E., M.D.B.&M., or at a point from which the West Quarter corner of said  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 23 bears S57°45'W 1,265.0'.

6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 14, T.35N.,  
If point of diversion is not changed, do not answer.  
R.37E., M.D.B.&M., or at a point from which the North Quarter corner of said  
Section 14 bears N28°E 235.0'.

7. Proposed place of use 4.6 acres within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 23, T.35N., R.37E.,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
M.D.B.&M.

8. Existing place of use 2.60 acres within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 14, T.35N., R.37E.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
M.D.B.&M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor, pipelines and ditches.  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$7,000.00

13. Estimated time required to construct works One (1) Year

14. Estimated time required to complete the application of water to beneficial use Three (3) Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This request to change is to commingle the waters of Permits 41354, 41355, 41356, 41342, 41343 and 41344 on 4.6 acres of land not exceeding 4.0 acre feet per acre of land irrigated from any and/or all sources.

By ROBERT N. CALDWELL, R.L.S., S.W.R.S., AGENT  
s/Robert N. Caldwell  
146 West Second Street  
Winnemucca, Nevada 89445-3493

Compared bc/bl dcb/br

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 41355 is issued subject to the terms and conditions imposed in said Permit 41355 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under permits 46596, 46597, 46598, 46599, 46600, and 46601 shall not exceed 18.40 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0072 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources, and not to exceed 5.21 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1984

Proof of completion of work shall be filed before October 1, 1984

Application of water to beneficial use shall be made on or before September 1, 1984

Proof of the application of water to beneficial use shall be filed on or before October 1, 1984

Map in support of proof of beneficial use shall be filed on or before October 1, 1984

Completion of work filed DEC 17 1984

Proof of beneficial use filed NOV 24 1986

Cultural map filed \_\_\_\_\_

Certificate No. 12496 Issued AUG 13 1990

IN TESTIMONY WHEREOF, I, PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 28th day of MARCH,

A.D. 19 84

  
 State Engineer